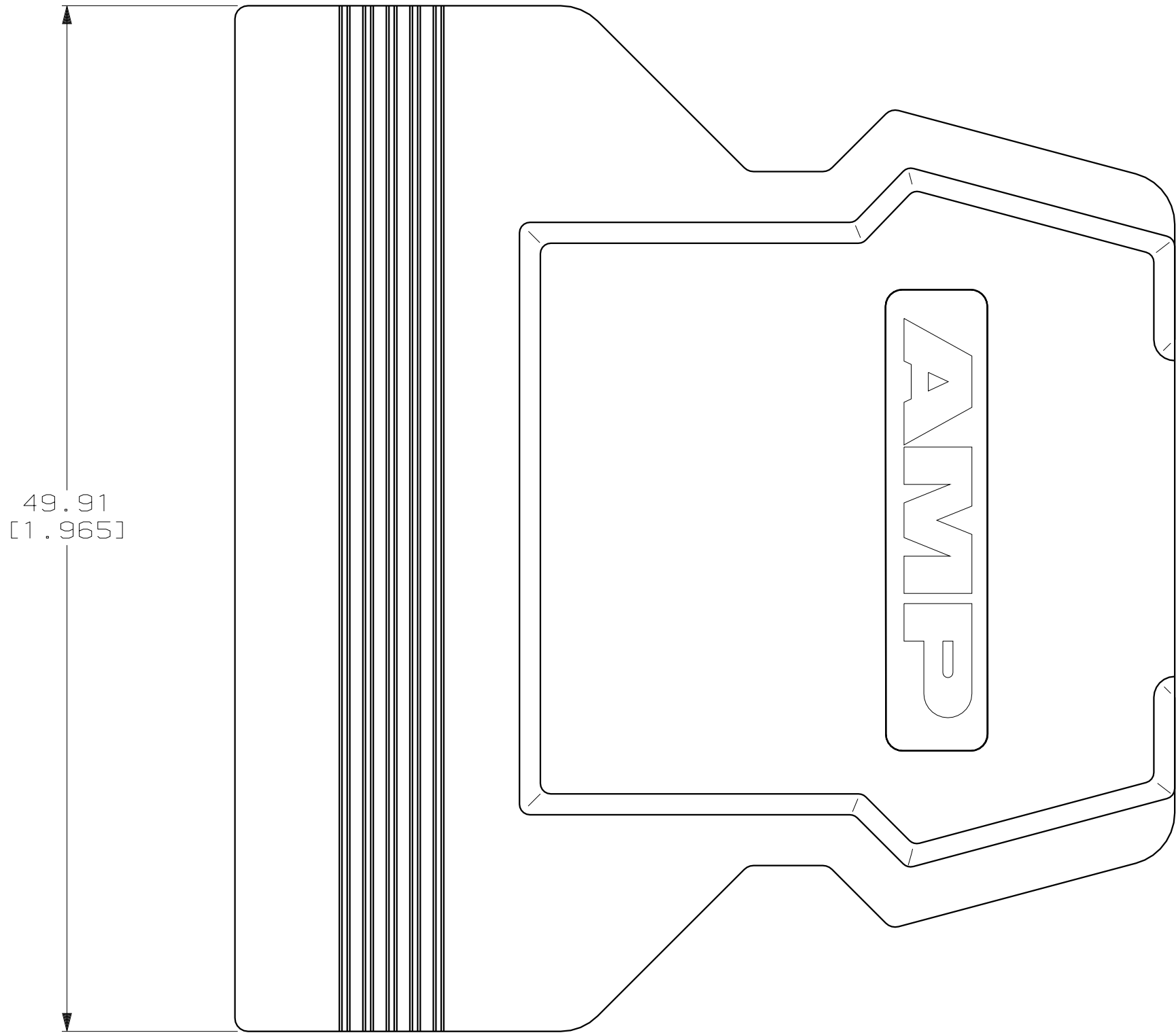
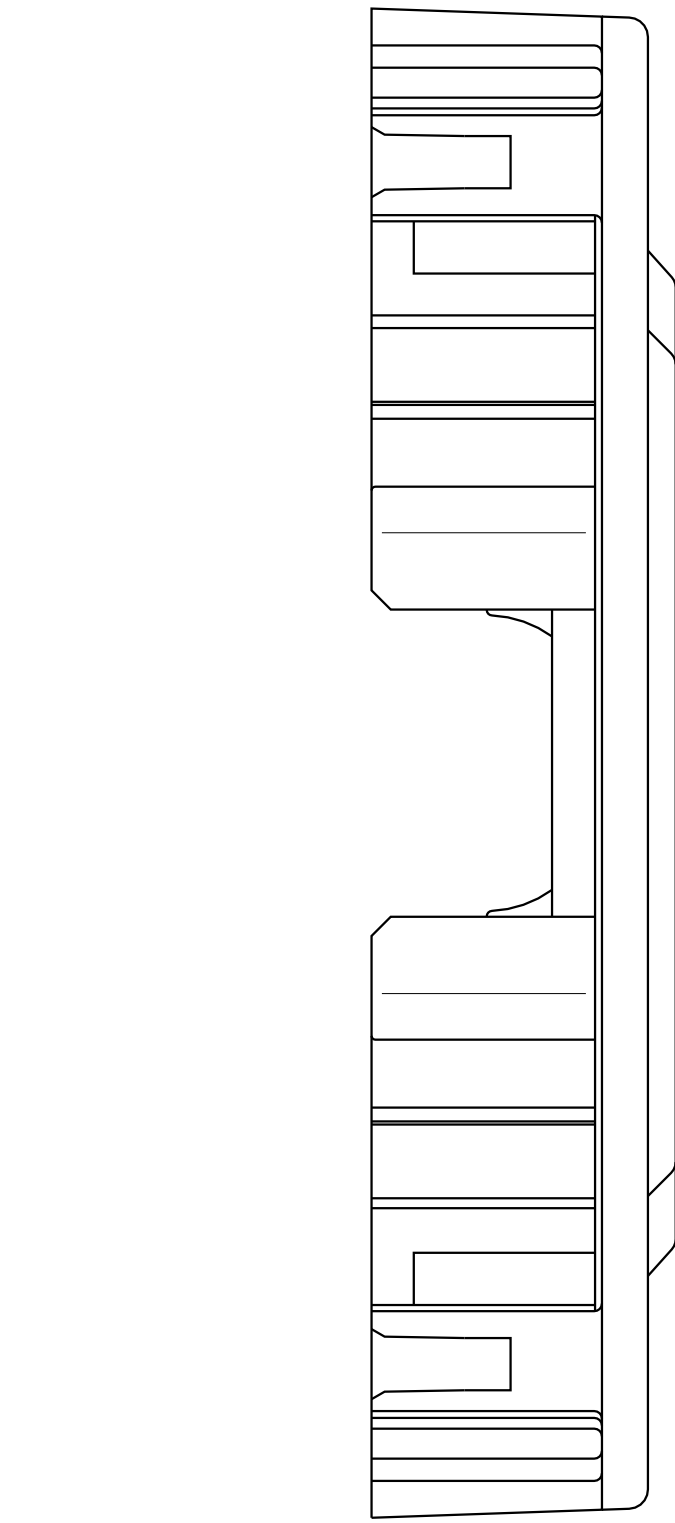
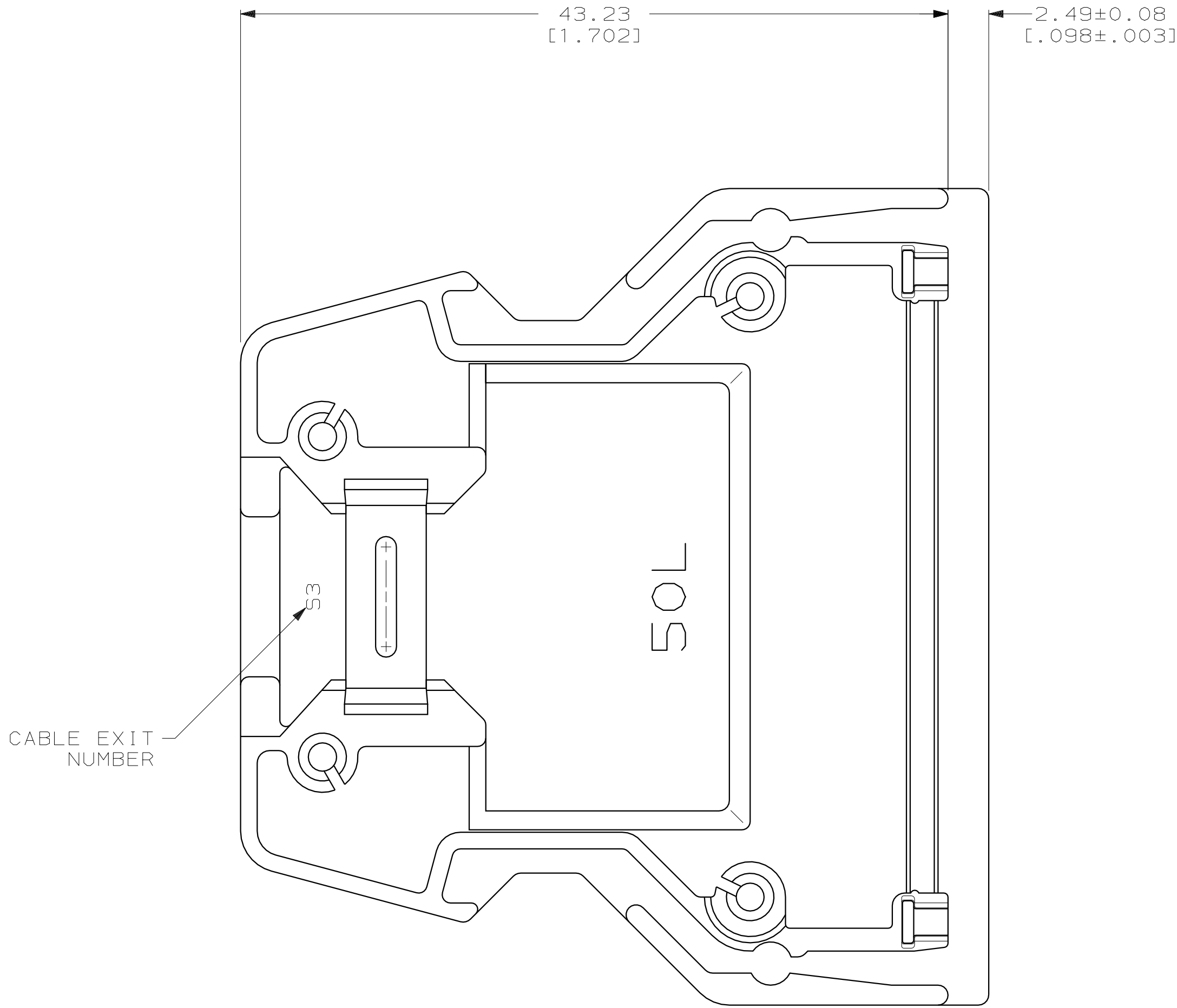


| LOC |  | DIST |  | REVISIONS |     |                      |  |           |     |      |
|-----|--|------|--|-----------|-----|----------------------|--|-----------|-----|------|
| BD  |  | 95   |  | P         | LTR | DESCRIPTION          |  | DATE      | DMN | APVD |
|     |  |      |  |           | 0   | RELEASED TO CUSTOMER |  | 05 NOV 98 | -   | -    |



2.54µm [.000100] MIN NICKEL OVER 5.08µm [.000200] MIN COPPER.

|                   |                |
|-------------------|----------------|
| 12.19<br>[.480]   | 749883-6       |
| MAX CABLE<br>O.D. | PART<br>NUMBER |

|                                        |  |                                                                         |           |                                                                                                       |  |
|----------------------------------------|--|-------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DMN<br>B. CARBO                                                         | 05 NOV 98 | AMP Incorporated<br>Harrisburg, PA 17105-3608                                                         |  |
|                                        |  | CHK<br>C. OBERMAN                                                       | 09 NOV 98 |                                                                                                       |  |
|                                        |  | APVD<br>R. RENDORF                                                      | 09 NOV 98 |                                                                                                       |  |
| DIMENSIONS:<br>mm (INCHES)             |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                               |           | NAME<br>LOWER BACKSHELL, 50 POSN,<br>REDUCED WIDTH, STRAIGHT EXIT,<br>UNKEYED, AMPLIMITE™ .050 SERIES |  |
|                                        |  | 0 PLC ±-                                                                |           | PRODUCT SPEC                                                                                          |  |
|                                        |  | 1 PLC ±-                                                                |           | APPLICATION SPEC                                                                                      |  |
|                                        |  | 2 PLC ±0.13 (.005)                                                      |           | SIZE                                                                                                  |  |
|                                        |  | 3 PLC ±-                                                                |           | CAGE CODE                                                                                             |  |
|                                        |  | 4 PLC ±-                                                                |           | DRAWING NO                                                                                            |  |
|                                        |  | ANGLES ±-                                                               |           | RESTRICTED TO                                                                                         |  |
| MATERIAL<br>ZINC                       |  | FINISH<br>2.54µm [.000100] MIN NICKEL OVER 5.08µm [.000200] MIN COPPER. |           | WEIGHT<br>-                                                                                           |  |
|                                        |  |                                                                         |           | A1 00779 749883                                                                                       |  |
|                                        |  |                                                                         |           | CUSTOMER DRAWING                                                                                      |  |
|                                        |  |                                                                         |           | SCALE 4:1                                                                                             |  |
|                                        |  |                                                                         |           | SHEET 1 OF 1                                                                                          |  |
|                                        |  |                                                                         |           | REV 0                                                                                                 |  |